

# THE Hickman County GAZETTE

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75¢

## Campbell, Batts, Cole, Spillman, Green, Ferguson Declared winners in contested local races, detailed results on page 10

Fifty-three percent of Hickman County residents turned out to vote Tuesday and on absentee ballots as they elected new leadership for Clinton, Columbus, and Hickman County.

Phyllis Campbell will be the next mayor of Clinton after beating incumbent Tommy Kimbro and former mayor Fred Cox in Tuesday's election. Campbell received 165 votes, compared to 103 votes for Kimbro and 90 for Cox.

Jason Batts will become Hickman County Attorney on January 1 after defeating incumbent Sue Ellen Morris

1,271 votes to 659. Batts' victory marks the first time in history that Hickman Countians have put a Republican in a local office.

"Voters are looking for a change," Batts said after the election, "a change from the career politicians that exist at every level of government to people dedicated to public service who can provide fresh ideas."

Henry Cole defeated Rosemary Jones 325 votes to 200 for the office of Hickman County Magistrate, District 1. Cole will join Kory Naranjo and Irvin Stroud on the Hickman County

Fiscal Court in January. Naranjo and Stroud were declared winners in the Democratic Primary in May and were not contested in the general election.

Amanda Spillman will be the next Hickman County PVA, defeating Gaylon Reynolds 1,418 votes to 496. Spillman will fill the shoes of current PVA Anita Mullins, who will retire at the end of her current term.

Incumbent Hickman County Sheriff Mark Green will hold onto his office, as he defeated challenger Eugene Morris 1,610 votes to 229.

Kay Ferguson will replace incumbent

Richard Frizzell as the next mayor of Columbus in January. Ferguson won with 51 votes, compared to 26 votes for Frizzell. At least 203 residents voted in Columbus, with only 77 voting in the mayoral race.

Laura Poole was elected to fill the Clinton City Council seat vacated by Phyllis Campbell. The five other current city council members (Jerome Jenkins, Ivan Potter, Betty Morrow, Howard Dillard, and Yvette Thomas) will hold on to their seats, as Eric Lewis received the fewest votes in the seven-candidate pool.

In other contested races, Hickman County voters voted in favor of Republican Senator Mitch McConnell, who defeated challenger Allison Grimes statewide. Hickman County had 1,156 votes for McConnell, 707 for Grimes, and 63 for David Patterson.

Hickman County also voted with the district in the U.S. Congressional race between incumbent Representative Ed Whitfield and Charles Hatchett. Hickman County had 1,340 votes for Whitfield, compared to only 546 for Hatchett.



**CANDY DROP** - After Friday's Halloween Parade, children enjoyed rushing to fill their buckets and bags with candy that was dropped from a utility bucket high in the sky. The kindergarten and younger age group is shown here. **See more photos and contest results on page 12.**

## 'Project X' could bring jobs to Hickman County

Daniel Richardson

Hickman County Economic Development Authority, Inc. held their quarterly meeting Wednesday afternoon, Oct. 29.

During the meeting, Eddie Crittendon, Executive Director of Fulton County Hickman County Economic Development Partnership, gave the board an update on the partnership. The update included mention of an undisclosed project that could bring between 40 and 50 jobs to Hickman County in the coming months. The project, referred to as "Project X," could include a business expanding to Hickman County and renovating an existing building.

In a report on Peerless Premier, Hickman County Judge Executive and board secretary Greg Pruitt said that Peerless now has 88 employees

(down from 93 in July), and that the roof replacement process on the building is underway. HCEDA's contract with Peerless requires that the cost of a roofing project of this sort be split between the company and the economic development authority. The total cost of the roof replacement is \$230,000, with HCEDA's share of the cost being roughly \$115,000.

Peerless Premier is currently leasing the building at 350 Moss Drive in Clinton from HCEDA on a 10-year lease-to-own agreement for \$8,000 per month. Peerless will make their last lease payment in January, and ownership of the building will transfer to Peerless on February 1.

During the meeting, the board elected to donate \$1,000 to the Hickman County Arts Council to market their annual Arts, Craft, and Book fair that is scheduled for November 22.

## Pruitt to remain active as ED director

Hickman County Judge/Executive Greg Pruitt will retire from his 26-year post as Judge Executive on December 31, but will not disappear from public service.

Hickman County Economic Development Authority, Inc. elected at their July 23 meeting to hire Pruitt to the position of executive director for the organization on a part-time basis beginning January 1. During his time as judge executive, Pruitt has voluntarily served as secretary for the organization and acted in the role of executive director.

Judge Pruitt will work two days per week as director of HCEDA, for a salary of \$2,000 per month. Judge Pruitt said in an interview that the lowest paid economic director in the area received a salary between \$65,000 and \$70,000.

The \$2,000 per month salary Pruitt will receive was concluded based on a \$60,000 per year position, adjusted for working two days per week instead of five. Two fifths of \$60,000 is \$24,000, which is \$2,000 per month.

Judge Pruitt will set up an office in the former Daymar College building to work out of.

Before becoming Hickman County Judge Executive in 1998, Pruitt worked in economic development in Hickman.

Pruitt has said that two days per week is more than he has been able to focus on economic development in the past, and he and the HCEDA board believe the added time will prove to be valuable for the recruitment of industry and economic development in the county.

## This week's NEWS

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**Econ. Devel.** officials attend seminar, page 2.

**Wounded Veteran** receives gift of mobility, page 10.

**Clinton City** Council lifts ban on leaf burning in city limits, page 8.

**Chamber Leadership** Program visits Peerless, Harper's Hams, page 9.

**The Dooms Chapel Horror**, featuring Hickman County native Abby Murphy, premiers Thursday, page 9.

**Two local** runners to compete in state cross country meet, page 8.

**Tyler Westbrooks** honored by Commonwealth Honors Academy. Page 8.

**Business News** and Review feature - J&R Used Cars, page 9.

**HCHS students** build modern pyramids in Library, Page 11.

**Current first** graders present book they published last year to school library, page 11.

**Hickman County** preschoolers visit Schmidt's Farm and Vegetable Market in Paducah, page 11.

**Dylan Jewell** and Alisha Samuel are this week's featured seniors, page 11.

**Scenes from** Halloween Parade and contest results, page 12.

## Springhill Farms receives 2014 Kentucky Leopold Conservation Award

**Frankfort, Ky.** - (October 24, 2014) Sand County Foundation and the Kentucky Agricultural Council (KAC) are proud to announce Springhill Farms as the recipient of the prestigious 2014 Kentucky Leopold Conservation Award®, which honors landowner achievement in voluntary stewardship and management of natural resources.

Jerry & Valarie Peery own and operate Springhill Farms, a row crop operation in Clinton.

With a history of seeking new technologies and methods for improving their farm, the Peerys began experimenting with no-till farming more than 40 years ago, before many farmers had considered it.

Their conservation practices, combined with the use of precision farming technologies to manage inputs like seeds and fertilizer, have lowered overall operating costs while increasing crop production. At the same time, valuable habitat and forage has been maintained for many species of wildlife.

The \$10,000 Leopold Conservation Award is presented in honor of renowned conservationist and author Aldo Leopold, who called for an ethical relationship between people and the land they own



Jerry and Valarie Peery, owners of Springhill Farms.

and manage. Award applicants are judged based on their demonstration of improved resource conditions, innovation, long-

SEE **SPRINGHILL**, PAGE 2

## 'No mandatory auto-pay' for Zito customers

**Misinformed customer service reps told customers they had to switch to auto-pay**

Daniel Richardson

Several Clinton residents attended a public forum Thursday night at Clinton City Hall to discuss frustrations with cable service provided by Zito Media.

Shay Borders attended the meeting, which began at 7 p.m. and lasted more

than an hour, to answer questions on behalf of Zito Media.

The meeting originated from a complaint by Clinton City Councilmember Yvette Thomas at a previous city council meeting about the company requiring customers to have their bill automatically drafted from their bank account or a credit card. Thomas said that she had been told by a customer service representative at Zito that she would have to switch to the auto-pay system in order to change her programming, and that all Zito customers would eventually be shifted

to auto pay.

Borders said Thursday night that there are no plans for Zito Media to require auto pay for all current subscribers, and that Thomas had received bad information from the customer service representative. Borders did admit that the company is now requiring new customers to enroll in auto pay, in addition to customers with delinquent payment history.

Other concerns expressed at the meeting included loss of channels with no prior notification, increased monthly billing amounts with no notification or

explanation from Zito, and unreliable phone and internet service provided by the company.

Borders said that the channel losses are the result of technical upgrades at the company's cable station in Wickliffe, which serves Clinton, Arlington, and Bardwell in addition to Ballard County. He said that many customers are demanding high definition channels, which can only be provided digitally, requiring infrastructure adjustments on

SEE **ZITO**, PAGE 7

### We want to hear from you!

If you have a question, comment, or complaint about something you saw in *The Hickman County Gazette*, we'd love to hear from you!

270.653.3381

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### Obituaries

**Rev. Larry Byassee**  
**Shirley Byassee**  
**Steven Byrd**

See full obituaries on page 4

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# CONTINUED/LOCAL NEWS

## Springhill From Pg. 1

term commitment to stewardship, sustained economic viability, community and civic leadership and multiple use benefits.

Sand County Foundation and the Kentucky Agricultural Council presented the award at the American Farmland Trust National Convention in Lexington, October 21.

“The Peery family’s acceptance speech for the award was testimony to a lifetime of improving the economic and environmental sustainability of their land. As they increased their landholdings, they implemented more and more sustainable environmental practices. Their farm is emblematic of Leopold’s belief that productivity is best when the environment is a prime focus,” said Nancy Cox, Ph.D., Kentucky Ag Council President.

The Leopold Conservation Award in Kentucky is made possible thanks to the generous support of Farm Credit Mid-America, Kentucky Department

of Agriculture, Kentucky Farm Bureau, Monty’s Plant and Soil Products, Natural Resources Conservation Service,

University of Kentucky College of Agriculture, Food & Environment, DuPont Pioneer, Farm Credit, The Lynde and Harry Bradley Foundation and The Mosaic Company.

### ABOUT THE LEOPOLD CONSERVATION AWARD

The Leopold Conservation Award is a competitive award that recognizes landowner achievement in voluntary conservation. Sand County Foundation presents The Leopold Conservation Awards in California, Colorado, Kentucky, Nebraska, South Dakota, Texas, Utah, Wisconsin and Wyoming.

### ABOUT SAND COUNTY FOUNDATION

Sand County Foundation is a private, non-profit organization dedicated to working with private landowners on voluntary, ethical and scientifically-sound land management practices that

benefit the environment. [www.sandcounty.net](http://www.sandcounty.net)

### ABOUT THE KENTUCKY AGRICULTURAL COUNCIL

The Kentucky Agricultural Council (KAC) is a 501(c)(3) organization consisting of some 80 agricultural organizations representing all sectors of Kentucky agriculture. The membership is composed of commodity groups, state and federal agricultural organizations, agricultural trade organizations and the state’s institutions of higher education that serve Kentucky agriculture. The KAC functions as an umbrella group and hub for its members, disseminating information and promoting coordination among all agricultural organizations and sectors. Since 2006, the KAC also has served as the “steward of strategic planning” for the future of Kentucky agriculture and Kentucky’s rural communities.

## Zito From Pg. 1

the part of Zito and the installation of cable boxes on subscriber televisions. Border said that some customers do not care about high definition and do not want a box, so Zito is avoiding switching to digital programming only, but is attempting to provide a variety of both digital and analog channels.

“We wanted to keep a lot of analog channels that would not require a box on every TV,” Borders said.

Local Zito customers recently lost 19 channels, which were replaced by seven channels.

Speaking of increasing cost for cable services, Borders explained that Zito does not raise customer subscription rates to increase their profit margins, but to stay in business. He said that independent cable companies like Zito Media face a leverage imbalance that broadcast networks take advantage of. He said they have virtually no negotiating power when it comes to broadcasters continually raising their rates. He compared the relationship of smaller, independent cable providers to larger providers like Dish Network and Direct TV, using the analogy of Wal-Mart and a local hardware store.

Whereas the larger providers can leverage networks to lower the amount they charge the networks by threatening to cut the channels off from millions of subscribers, Zito Media does not have that option.

“We pay KSVA-12 more than I ever dreamed of,” Borders said of a channel that used to be free.

He said that Zito’s subscription rates have not gone up as fast as their payments to broadcasters have, and that the company’s profit margin decreases each year.

Ruth Ann Samples complained that her bill went up more than \$20 per month with no warning or explanation. When she called customer service, she said the representative could not explain the difference in the bill. Borders had no knowledge of any recent rate increases.

Borders also explained that the service technician that had been serving the area has been replaced, and that he is confident in the new technician to do a better job that was done previously, and that line and connectivity problems are getting better.

Some present complained that

they wished they didn’t have to speak with people in Texas or Pennsylvania, who have little knowledge of the area, when they call customer service, and would rather speak to someone in Wickliffe.

Borders explained that a centralized call center is the only way they can do business, reminding those at the meeting that Zito Media is a for-profit business that has to keep costs down as much as possible. He was proud of the fact that Zito has not outsourced their call center to other countries, the way other organizations have.

Zito Media is an independently owned telecommunications company headquartered in Potter County, Penn. They provide cable television, Internet, and digital voice services to communities in 16 states.

According to the company’s website, their goal is to “provide our customers with the best possible level of Video, Data, and Voice Services. Zito is committed to an ongoing culture of technological innovation, and as such, we will continue to deliver new and advanced services as they become available.”

## Area econ. development officials conduct spec. building seminar

Daniel Richardson

Economic development officials representing the Fulton County Hickman County Economic Development Partnership (FCHCEDP) assembled at the Pontotoc Center in Fulton Thursday morning for a seminar in spec building best practices. The seminar was taught by Millie Calloway of the Tennessee Valley Authority Economic Development Group.

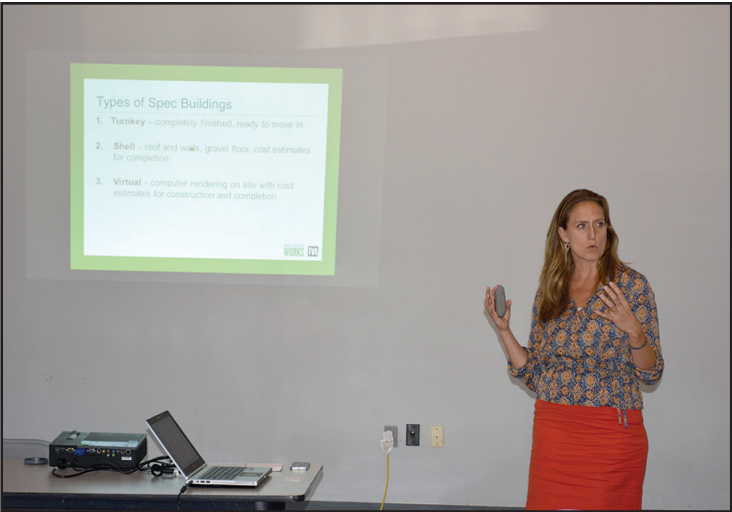
Calloway’s presentation, which lasted about an hour, touched on different types of spec buildings that can be built, risks and rewards involved with the construction of spec buildings, the eight phases of building a spec building, successful communities, and TVA assistance.

Different types of spec building options include turnkey buildings (ready to move in), shells (a bare-bones building with no floor poured, and cost estimates for completion), and virtual (computer rendering of a building on a particular property with cost estimates for construction).

Benefits associated with having a spec building involve increased prospect traffic, minimal time frames for new industry to become operational, demonstration of economic development commitment from the community, and public ownership allows more room for negotiation with prospects.

The largest risk associated with building a spec building is that it may not sell or lease within a reasonable time frame. This was the case for the Kaiser Automotive building in Fulton, which sat vacant for years, as Fulton County Judge Executive-Elect Jim Martin pointed out during the presentation. Martin said that TVA was involved with the original construction of the building.

Calloway pointed out that several questions must be answered before a spec building can be built, including a plan for the worst-case scenario where a new building sits empty, such as how the building will be maintained and paid for if it doesn’t sell or lease within a



Millie Calloway of the TVA Economic Development Group speaks during Thursday morning's spec building seminar at the Pontotoc Building in Fulton.

reasonable time period.

Fulton County Judge Executive David Gallagher said that the communities in the area have a good partnership with the Fulton County Detention Center and the Hickman County Detention Center that allows for relatively easy maintenance such as mowing.

Calloway pointed out that when spec buildings fail, it is usually the result of poor planning, financing issues, poor location, and no expansion ability. She said that spec building should have a 4:1 land-to-building ratio that allows for expansion on either side of the building.

Financing options were the focus of conversation during part of the program. Calloway said that TVA provides economic development loans to qualified organizations. One requirement for qualification included the educational seminar that was conducted Thursday. TVA offers fixed rate loans at three percent APR (annual percentage rate), fully amortized over 15 years, and a variable rate 1.5 percent fully amortized over a 15-year period. TVA only offers financing for up to 50 percent of the project’s cost, and its loans do not exceed one million dollars. If FCHCEDP elects to build a spec building with a loan from TVA, it will have to fund the rest of the project from another source.

The phases of spec building construction in Calloway’s

presentation included:

### Establishing a committee.

Calloway said effective spec building committees include representation from the fields of engineering, legal, construction, utilities, architecture, government, finance, marketing, local industrial development, and a state or regional economic development organization.

**Research.** Calloway said that the research phase includes careful consideration of other available buildings and sites within a 100-mile radius, and meeting with other communities to find out what they are doing. Other considerations include site selection and building characteristics including ceiling height and column spacing.

### Financing.

Calloway encouraged economic development officials to consider every financing option available, as well as ALL projected costs and determining who the borrowing entity will be. Potential financing options include local banks, local government, utilities, local developers, fundraisers, and a TVA loan.

**Design.** Design considerations include ceiling height, column spacing, building layout, and whether or not to pour the floor. Calloway said different production methods require different flooring.

Other steps include the **bidding process, construction, and marketing.**

Nov. 8th

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10AM - 12PM for Families with Children Ages 0-5

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Kentucky

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9:00 AM - 3:00 PM

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Phone: 270-247-9426 or Toll-Free 1-800-866-4213

This project is funded, in part, under a contract with the Kentucky Cabinet for Health and Family Services, Dept. for Aging and Independent Living with funds from the Administration on Aging of the US Department of Health and Human Services.

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Sponsored by the Hickman County Extension Homemakers

Friday, November 14th

4:30 TO 7:00 pm

The Young Center at

1st United Methodist

Clinton, Kentucky

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The Hickman County Gazette

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EDITORIAL/NEWS

Local Attorneys Provide Free Wills for Vets in Honor of Veterans Day

This Veterans Day (November 11, 2014), veterans living in Western Kentucky can get a free last will and testament prepared by one of a number of local attorneys who have pledged to donate their time and experience and serve those who have served us.

Any veteran living in Western Kentucky can contact the law firm of Jason Batts at (270) 653-6924 on November 11, 2014 between 8 a.m. and 4 p.m.

The Law Office of Sue Ellen Morris Batts, PLLC

The Law Office of Greg Taylor

The event was organized by Jason Batts, an attorney in Hickman County and judge advocate in the United States Army Reserves. "The gratitude showed by veterans and their families for this honoring of their service, is incredible,"

Remembering the military draft

This is a repeat of last year's column just in time for Veterans Day, so I consider it still appropriate, timely, and definitely a true-life experience.

Although I never served in the military we have many family members who have.

The Vietnam Conflict started just as I was entering high school.

Right away an older classmate was reported as Killed in Action (KIA). He was only 18 and a PFC in the US Marines. His picture and a small write up were carried in *The Tennessean*, our local daily newspaper.

Indirectly I would say that the draft kept me in college.

From 1948 until 1973, during both peacetime and periods of conflict, men were drafted to fill vacancies in the armed forces, which could not be filled through voluntary means.

A lottery drawing - the first since 1942 - was held on December 1, 1969, at Selective Service National Headquarters in Washington, D.C. This event determined the order of call for induction during calendar year 1970, for men born between January 1, 1944 and December 31, 1950. Reinstitution of the lottery was a change from the oldest first method, which had been the determining method for deciding order of call.

I remember clearly the annual drawing of birth dates in 1969, 70, 71 and 72. The first two years March 23 (my birthday and the only day of the year I was concerned about as pertains to this particular drawing) was 256 and 281, very safe numbers. Besides, the 1969 draft lottery was for men born 1944-1950. Since I was born in 1951 that did not include me. The highest number called for possible induction (draft) that year was 195.

In 1970 the highest number called was 125. That was for men born during my birth year. The third year it was 89 for those born in 1952 and the fourth year it was low enough at 22 but for men born in 1953. Besides, I was able to maintain my IIS (student) deferment. And I had one flat foot.

Those were very tedious times for young men. It seems every family included a member who served in Vietnam. My brother-in-law served there as a Sergeant, twice.

The drafts were shown on TV and I remember the blue numbered balls being drawn from a large glass container.

Tuesday, November 11 is Veterans Day. It was first established in 1919 as Armistice Day. In 1938 it was changed to Veterans Day. In 1968 it was included as one of four federal holidays celebrated on Monday. It was returned to Nov. 11 in 1975.

I truly appreciate all men and women who have served in our military, who presently serve, or who will serve in our nation's military to protect our freedoms, which include freedom of the press to write columns such as this one and also the freedom of religion, not freedom "from" religion as our nation's courts seem to interpret.

MY VIEW



DENNIS RICHARDSON

District Court Report

The following cases were heard before the Hon. Hunter B. Whitesell II during Hickman County District Court on 11/03/14. This is not an official docket.

Tamaron Leigh Lyman. Assault 4th Degree Domestic Violence Minor Injury. Pleaded not guilty. Pretrial Conference set for 11/10/14.

Crystal Crumble. Operate MV u/Influ of Alc/Drugs w/.08, Aggravator, 1st Off. Possess Open Alcohol Beverage Container in a Motor Vehicle. Poss. of Marijuana. Drug Paraphernalia- Buy/Possess. License to be in Possession. Failure to Produce Insurance Card. Pleaded not guilty. Preliminary hearing set for 11/17/14.

Jamale A. Haynes. Possess Open Alcohol Beverage Container in a Motor Vehicle. Disorderly Conduct, 2nd Degree. Poss. of Marijuana. Drug Paraphernalia-Buy/ Possess. Tampering with Physical Evidence. Pleaded not guilty. Preliminary Hearing set for 11/17/14.

Christopher Devon Shields. Poss. of Marijuana. Drug Paraphernalia-Buy/Possess. Tampering with Physical Evidence. Person 18-20 Poss./ Purchase Att. Purchase/Have Another Purchase Alcohol. Pleaded not guilty. Preliminary Hearing set for 11/17/14.

Cushena D. Vinson. No/ Expired Other State Registration Receipt or Plates. Pleaded guilty. \$25 fine, suspended on proof. Failure to Produce Insurance Card. Dismiss on proof. Residents Not to Use License of Other States. Dismiss on proof.

Taleatha S. Puckett. Disregarding Stop Sign. Pleaded guilty. \$20 fine. Failure to Wear Seat belts. Pleaded guilty, \$25 fine, suspended. Failure to Produce Insurance Card. Dismiss on proof.

Tina Stinson. Speeding 11 Mph. Over Limit. \$50 diversion fee waived. Failure to Use Child Restraint Device in Vehicle. \$50 fine. Failure to Use Child Restraint Device In Vehicle. \$50 fine, suspended.

Christopher M. Kalas. Failure to Wear Seat Belts. FTA.

Jenny Jackson. Failure to Wear Seat Belts. FTA.

Adrian Sherrod. Unlawful Imprisonment- 2nd Degree. 11 mo. diversion entered. \$50 diversion fee to be paid in full by 11/27.

Harry A. Miner. Other Hearing. Proof shown.

Donna L. James. Diversion Completion. Dismiss as compliant.

Diane H. Eagan. Show Cause Hearing. 11/3/14 Proof of enrollment filed. Proof shown.

Michael J. Wood. Review. Show cause 11/17/14.

Harry A. Miner. Review. Proof of assessment shown.

Randall J. Crosby. Pretrial Conference. Continue to 3/2/15.

Linda G. Pruett. Local City Ordinance. Continued to 12/1/14.

Kentrell D. Thomas. Poss. of Marijuana. Continued to 12/1/14.

Briana Gelsey Cole. Pretrial Conference. Continued to 12/1/14.

Tina Stinson. Assault 4th Degree Minor Injury. Continued to 3/2/15 for dismissal.

Elizabeth Stinson. Pretrial Conference. Continued to 3/2/15 for dismissal.

Eric W. Perry. Pretrial Conference. Continued to 3/2/15 for dismissal.

Michael E. Allen. Pretrial Conference. Failure to Produce Insurance Card. Pleaded guilty. Operate MV u/Influ of Alc/ Drugs w/.08 Aggravator, 1st Off. Dismiss aggrav. Pleaded guilty. 30 days, serve two. Balance conditionally discharged two years. License suspended 90 days. H.S. eligible after 30 days.

Samantha L. Conner. Preliminary Hearing. Poss. Controlled Substance, 1st Degree, 1st Off. (Methamphetamine). Drug Paraphernalia- Buy/Possess (six counts). Operate MV u/Influence Alc/Drugs, .08 2nd Offense. Failure to or Improper Signal. Probable cause found. Bound to 11/20/14 Grand Jury.

John D. Waggoner. Preliminary Hearing. Poss. Controlled Sub., 1st Degree, 1st Off (Methamphetamine). Drug Paraphernalia-Buy/Possess. TICS, 1st Degree, 1st Offense (<2 GMS Methamphetamine). Grand Jury 11/20/ 14. Controlled Substance Prescription Not in Original Container, 1st. Dismissed.

Ricky Glisson. Preliminary Hearing. Poss. Controlled Sub., 1st Degree, 1st off. (Methamphetamine). Drug Paraphernalia-Buy/Possess. TICS, 1st Degree, 1st Offense (<2 GMS Methamphetamine). Grand Jury 11/20/14. Controlled Substance Prescription not in original Container 1st. Dismiss.

Bryan Edward Anderson. Preliminary Hearing. Criminal Abuse- 1st Degree Child 12 or Under. No probable cause found. Use/Possess Drug Paraphernalia, 1st Offense. No probable cause found. Poss. Controlled Substance, 1st Degree, 1st Off. (Methamphetamine). Probable cause found. Grand Jury 11/20/14.

Brandon J. Hunter. Preliminary Hearing. License to be in Possession. Poss. of Marijuana. 1st Degree Possession of CS/ Cocaine, 1st Offense. Wanton Endangerment- 1st Degree. Drug Paraphernalia- Deliver/ Manufacture. TICS, 1st Degree, 1st Offense (=4 GMS Cocaine). Traff. Con't. Substance Within 1,000 Feet of School. Operate MVunder/Influ. Alc./Drugs, .08 Aggravator, 2nd Off. Probable cause found. Grand Jury 11/20/14.

Dorian Montell Lewis. Court Trial. Speeding 13 Mph. Over Limit. Pleaded guilty. \$26 fine, suspended.

Thank You!

I'd like to say "Thank You" to everyone for your consideration and support!

It will be an honor to work for you as your County Attorney.

Jason Batts

Letter to the Editor

Dear Editor,

The HCES PTO would like to thank everyone who was involved with this year's Fall Festival held Oct 24th. We have the greatest principal, faculty, and staff, at HCES that helped to make it a great success. The following businesses donated to this year's festival, HC Gazette, HC Times, Sue's Boutique, Kountry Café, Greg's Supermarket, The Peery House, Perkins Pharmacy, The Lemon Tree, A Shear Blend,

Hair Graphics, Jim's Auto Parts, Ruby Faye's, Dr. Smith's office, Violet Femmes, and Ray Backhoe. A special thank you to the ladies of New Harmony Baptist Church who provided our desserts for the night and the KAPS office for all they did. Also a huge thank you to all the parents of our students. We appreciate the support from our community so we are able to provide above and beyond for our students in the classroom.

PTO Board of directors.

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THE Hickman County GAZETTE

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# Community News

## Area Obituaries

### Rev. Larry Byassee

Rev. Larry Byassee, 71, of Wynnburg, Tenn., died Sunday, Oct. 26, 2014, as the result of injuries received in an automobile accident near Ridgely.

He was born May 6, 1943 in Clinton, Ky. to Cecil G. and Mary Autrey Byassee. He married Shirley Ann Griffith Byassee May 14, 1966. She died October 26, 2014. Rev. Byassee served as pastor of Wynnburg Baptist Church from 2008 until the time of his death. He was also retired from the former Goodyear Tire and Rubber Company.

Surviving are two daughters, Treasa (Tim) Beane of Hazel, Ky. and Michelle (Jeremy) Lyell of Nashville, Tenn.; his adopted daughter Paula (Bruce) Davis of Union City, Tenn.; four grandchildren, Rachel Beane of Hazel, Ky., Chelsea Myers of Little Rock, Ark., and Jordan Davis and Chloe Davis, both of Union City; and one sister, Helen Shell of McKenzie, Tenn.

He was preceded in death by his parents; three sisters, Bonnie Byassee, Carolyn Dillahunt and Elizabeth Nicholas; and three brothers, David Byassee, Curtis Byassee and Billy Byassee.

Funeral arrangements are incomplete at this time and will be announced at a later date.

Edmaiston-Mosley Funeral Home in Union City is in charge of arrangements.

### Steven Byrd

Steven Lynn Byrd, 57, of Fulton, Ky., died Monday, Nov. 3, 2014 at Parkway Regional Hospital ER.

He was of the Methodist faith and lived most of his life in this area.

Surviving are two sons, Chris Byrd of Auburn, Ala. and Zachary Byrd of Mt. Vernon, Ill.; his mother, Altie Pearl Breedlove Byrd Conner; one sister, Ginger (Kenny) Byassee of Clinton, Ky.; and one grandchild.

He was preceded in death by his father, William Harold Byrd. Memorial service will be at 5 p.m. Thursday, Nov. 6 at First United Methodist Church in Clinton. Friends are asked to meet at the church at the service hour.

Memorials may be made to Clinton-Hickman Ambulance Service, 324 Cresap Street, Clinton KY 42031.

Hornbeak Funeral Chapel in Fulton is in charge of arrangements.

## Moscow Baptist to have revival

Mt. Moriah Baptist Church on Hwy. 58 East of Clinton will hold revival November 3 – 7 at 7 p.m. each night. There will be a different speaker each night. Wednesday Bro. Troy Deweese, Thursday Bro. Tom Stewart and Friday Bro. Jerrod Baker.

### Shirley Byassee

Shirley Ann Byassee, 68, of Wynnburg, Tenn., died Sunday, Oct. 26, 2014

as the result of injuries received in an automobile accident near Ridgely.

She was born November 6, 1945 in Benton, Ky. to Ross and Lillie McClain Griffith. She married Rev. Larry Byassee May 14, 1966. He died October 26, 2014. She was a homemaker and a member of Wynnburg Baptist Church.

Surviving are two daughters, Treasa (Tim) Beane of Hazel, Ky. and Michelle (Jeremy) Lyell of Nashville, Tenn.; his adopted daughter Paula (Bruce) Davis of Union City, Tenn.; four grandchildren, Rachel Beane of Hazel, Ky., Chelsea Myers of Little Rock, Ark., and Jordan Davis and Chloe Davis, both of Union City.

She was preceded in death by her parents; and one sister, Betty Ross Griffith.

Funeral arrangements are incomplete at this time and will be announced at a later date.

Edmaiston-Mosley Funeral Home in Union City is in charge of arrangements.

### Lola Hite

Lola Louise Mullican Hite, 92, of Florissant, Mo., formerly of Burkley, Ky., died at 5:30 a.m. Monday, Nov. 3, 2014 at Manor Care Nursing Home in Florissant.

She worked at Behr's Jewelry Store and McDonnell-Douglas in St. Louis.

Surviving are her sister, Geneva Lala Thomason; one niece Loretta (John) Cornette of Olympia, Wash.; one grandson, Jes (Bari) Cornette of Santa Clara, Calif.; one great grandson, Haley Cornette of Santa Clara; and one stepdaughter, Judy (Gary) Miller of Woodbine Org.

She was preceded in death by her husband, David B. Hite Sr.; and one son, David Benjamin Hite Jr. Her parents were Bessie McPherson and J. Ellis Mullican.

Graveside services will be at 11 a.m. Thursday, Nov. 6 at Burkley Cemetery, with Rev. Robert McKinney officiating.

Milner & Orr Funeral Home is in charge of arrangements.

## Blast from the past



Clinton Mayor Bobby Yates receives the bronze award for the Best Wastewater Outstanding Operations in the western division in 1992.

### Mayor Yates receives award

The 36th annual water and wastewater operator's conference was held March 7-11 at the Executive West Hotel in Louisville.

The conference included Natural Resources and Environmental Protection Cabinet, The Division of Water, Ky Water and Wastewater Operators Association, Ky Board of Certification of Water Treatment Plant and Water Distribution System Operators, Ky Board of Certification of Wastewater System Operators.

The state is divided in four sections: central, north central, eastern and western.

Mayor Bobby Yates attended this conference to be awarded the

bronze award that is shaped like the State of Kentucky for the Best Wastewater Outstanding Operations in 1992 in western division.

Clinton's wastewater plant also won the National Award in Washington in 1989. Also in 1989, the City of Clinton won the wastewater award at the Governor's Conference on the Environment for Outstanding Operations.

Mayor Yates said he gives credit to Howard K. Bell Consulting Engineers for the design of the plant and the way it was built.

Also credit is due to the certified operator that is in charge of the plant on a day to day operation.

Reprinted from April 22, 1993 edition of The Hickman County Gazette

Submitted by Jean Yates

## Senior Chatter

By Wendy Stairs

Reminder: Kelli Oliver will be here Monday Nov. 10 from 9-3pm to assist with Medicare Open enrollment.

The donations for the Holiday Gift Baskets are starting to come in and I am so excited that each person on our route will receive something special this Holiday season. We still need more donations so please feel free to come drop them off at the Center. We now have plenty of Kleenex and fruit cups. Still need soups, crackers, cereal and maybe individual juice boxes. Deadline is Nov 17th to drop off.

Upcoming events: 11-6-14 at 10 a.m. Blood Pressure Clinic.

Menu as follows:

**Wednesday, Nov. 5**

Hamburger, vegetable plate, pork and beans, baked potato, banana and milk.

**Thursday, Nov. 6**

Beef vegetable soup, egg salad sandwich, tropical fruit and milk.

**Friday, Nov. 7**

Italian baked chicken, pasta salad, roll, peas, peaches and milk.

**Monday, Nov. 10**

Chicken fried steak, mashed potatoes, lima beans, roll, fruit cup and milk.

**Tuesday, Nov. 11**

Chicken cacciatore, green beans, roll, ice cream and milk.

Have a blessed week!!

## Beelerton Buzz

By Tammy Byrd

Happy Nov. birthday wishes to Janice Humphreys on the 3rd, Jimmy Lucy on the 5th, Tony Blalock and Pat Faulkner on the 8th, and to Norma Underwood on the 9th. I hope your day is extra special!

We awoke on day 2 to a big frost that looked like snow on the ground. This caused me to put my first pot of chili on the stove. It and vegetable soup are two of my favorite warm meals this time of the year.

I hope that everyone excerised their right to vote on Tuesday. We as Christians must stand up and be heard!

“Women in Ag” will be featured on Thursday at Columbus Park in the activities building. This will be an all day luncheon event with Susie Fenwick being one of the guest speakers. You may call the

Hickman County Extension office for more details.

The Bayou de Chine Church will be hosting a community wide Thanksgiving Service on Sunday, 11-23, beginning at 5:30 with a potluck meal to follow. Everyone is invited to attend.

We had old fashioned Sunday at New Bethel with Bro. Mike Guhy delivering the morning message, taken from Joshua 24:15 saying choose you this day whom ye will serve but as for me and my house we will serve the Lord. The definition of choose is to select freely, to decide on after consideration. Is God # 1 in your life? Are we standing daily and being a witness (identifying) for Christ? Can others see Jesus in you? By our choices we make could people say “excuse me are you Jesus”? Does our talk match our

walk? We make choices every day of our lives. The men of our church were given a challenge to take a stand and to lead by example. Next the women were asked to stand up for the Lord. Lastly the youth and children were asked to stand and be identified with the Lord.

This was amazing to witness the entire church take a stand and to say as Joshua did as for me and my house we will serve the Lord! Our prayer concerns include Wanda House, Janie Pillow, Annette Smith, Anthony Newton, Dorothy Guhy, Roger Douglas, our sister churches, our nation and leaders, nursing home residents, and our men and women in the service. In closing, life is what happens, while we're making other plans.

Again the importance of choose you this day. Have a blessed week!

## Peculiar

You are a peculiar people” (1 Peter 2:9). Peter is, in fact, writing to the saints of God. Now granted, some do act a bit peculiar at times, and I'm sure folk consider me peculiar now and then. The original



PASTOR TOM HOSKINS

word is periporesis and means to acquire, buy, purchase, obtain, one's possession—God's very own people exclusive of all others. That's a good peculiarity. “For you are bought with a price therefore glorify God in your body, and in your spirit, which ARE God's” (1 Cor 6:19). That brings us to the value of the purchase. We are to bring glory to God in both body and spirit, which are God's (v20). And, “Whatever you do, do all to the glory of God” (1 Cor 10:31). That means, as God's own people, we are to give honor, praise, adoration and thanksgiving to God, giving no offense to men.

Are you a peculiar person or a puppet on the world's stage? What this country needs in this crucial hour is more peculiar people..

## Second Baptist Church News

By Teresa Walton Pearson

November 2

Second Baptist Church held our Fall Festival and Chili Supper on Thursday. It was estimated that nearly 500 people came through and everyone agreed that it was the best Fall Festival Second has ever held. Thanks to everyone who helped make it a success and to everyone who stopped by.

John Hill gave the Sunday School devotion from John 19: 4 - 11 “Liberty” - He quoted Edmund Burke “Liberty does not exist in the absence of morality.” and “The only thing necessary for the triumph of evil is for good men to do nothing.” John said we have been given the power to elect our government. We should go vote and vote according to who is closest to our biblical principles.

Alan Cox sang “Watch the Lamb”

Bro. Dustin's message was from Amos 4: 12 - 13 “Prepare to meet thy God” He said the entire world today seems to be turning away from God. We must prepare for it. He asked, “Are you prepared to meet God?” and then second “Is your house prepared?” Is there anyone in your house not saved, if so that is your first priority to get your house in order. Then is your church prepared, that is your next priority to help the ones in your church family be in one accord. Finally we need to get our country back to God. One way to begin is get out and vote according to biblical principles.

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Sunday Night John Hill spoke to us about the importance of our right to vote and if we don't use it some day we may loose it.

Bro. Dustin's message was

### The Obion Creek Watershed Board will meet November 10

**The Obion Creek Watershed Conservancy District, Board of Directors**, will meet Monday Morning, Nov 10, 2014 at 7:30 A.M., in the USDA Service Center, Conference Room, Clinton, Ky.

The public is invited to attend.

## Hickman County Relay For Life to Hold ‘Great Pretenders’ Talent Show

The Relay For Life of Hickman County committee will hold its annual kickoff talent and variety show, titled the “Great Pretenders,” on Saturday, Nov. 15. The show will begin at 6 p.m. at Hickman County Elementary School in Clinton.

Admission is \$5 for adults, \$3 for students, and children under 5 years will be admitted free. Concessions will also be available.

“Great Pretenders” features live singing and lip-syncing to classic and current musical hits from country, gospel and rock. For more information or for live acts to register to perform, contact Suzette Rives at (270) 254-6222.

Funds go toward the Hickman County Relay event, which supports the mission of the American Cancer Society to promote

cancer prevention and early detection; develop and implement programs and services for cancer patients, such as Reach to Recovery, Road to Recovery, Look Good Feel Better, and Hope Lodge; and fund cancer research at the University of Kentucky, University of Louisville, Vanderbilt University Medical Center, and St. Jude Children's Research Hospital.

The 2015 Relay For Life of Hickman County will be held Friday, June 5, at Hickman County High School from 6 p.m.-midnight. For information on the Relay For Life of Hickman County, visit [www.relayforlife.org/hickmanky](http://www.relayforlife.org/hickmanky).

For anyone needing cancer information or connections to local, available services for patients and caregivers, call 1-800-227-2345 or visit [cancer.org](http://cancer.org).

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# For Your Information

## Women In Ag Seminar will be November 6

Are you a female who owns farm land in Ballard, Carlisle, Fulton or Hickman County? Are you a woman who helps make decisions about the family farm? If you answer yes, you are invited to attend the 2014 Women in Agriculture Seminar for the Four River Counties to be held Thursday, November 6th at Columbus Belmont State Park Activities Building. There is no charge for this informative and enjoyable day. Registration

will begin at 8:30 a.m. with the program getting underway at 9:00 a.m. This year's topics will be "Planning for Tomorrow: Financial Considerations for Farm Women" presented by Dr. Jennifer Hunter, "Renting Land from the Landowners' Perspective" presented by Tom Miller, and "Estate Planning Q and A" fielded by Amanda Major. Lunch will be provided. After lunch, Susie Fenwick will delight us with "The Journey: From Pumps

and Power Suits to Coveralls and Camo Boots." Reservations are required by October 29th, by calling 270-653-2231 or 270-653-2721 ext. 106. The seminar will end at approximately 2:00 p.m. with door prizes from local small businesses. This event is coordinated by the University of Kentucky Cooperative Extension Service and U.S.D.A. Farm Service Agencies of Ballard, Carlisle, Fulton and Hickman Counties.

## Area Announcements

The Mission House distributes CSFP (Cheese) Commodities monthly to Hickman County residents who are 60 years or over, meet the income guidelines, and are pre-registered. Pick up dates are Thursday & Friday after the third Tuesday of each month.

### Every Monday:

- AA meets at 8 p.m. at First United Methodist Church in Clinton.

### First Monday:

- Masonic Lodge 131 F&AM meets the first Monday night of the month at 7:30 p.m.

### Second Monday:

- Library Board meets the second Monday at the library at 4.
- **The Hickman Co. Arts Council** will meet the fourth Monday of each month at 4 p.m. at the Young Center. The public is invited to attend. [www.hickmancoarts.com](http://www.hickmancoarts.com).

### Every Wednesday:

- 7 a.m.- Community Prayer Service at First United Meth-

odist Church.

### Every Wednesday and Saturday:

- **The Hickman Co. Museum** is open every Wednesday from 1 - 4 p.m..

- **Hickman Co. Memorial Library** Open Tuesday through Friday from 2-5 p.m. and Saturday, 9:30 a.m. - 12:30 p.m.

- **Hickman Co. Board of Education** normally meets the third Thursday of every month

- **Clinton City Council** meets first Monday of the month at 6 p.m. at Clinton City Hall and **Columbus City Council** meets at 6 p.m., the first Monday of the month at Columbus City Hall.

- **The Mission House** is open Mondays, Thursdays, Fridays and first Saturday of the month.

- **The Hickman Co. Historical and Genealogical Society Center** is open Wednesday & Saturdays from 1-4 p.m. For appointment, call LaDonna

Latham at 653-4190 or Norma Gene Humphreys at 653-6208

- **The Willingham Center**, Carr Street in Fulton, will now be open Mondays, Wednesdays and Fridays from 12 - 3 p.m. for junior high and high school age children. Cost will be \$3. per afternoon

- **Hickman County Relay For Life** will hold Great Pretenders on November 15 at Hickman County Elementary School.

- **The Obion Creek Watershed Conservancy District, Board of Directors**, will meet Monday Morning, Nov 10, 2014 at 7:30 A.M., in the USDA Service Center, Conference Room, Clinton, Ky.

- **Hickman County High School** will have a Veteran's Day program on November 11

- **The Hickman County Extension** will have Taste of the Holidays Friday, Nov. 14 at 4:30 - 7 p.m.

## Hickman County Gazette

308 So. Washington

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DEADLINE FOR AD  
AND ARTICLES  
NOON MONDAYS



Hickman County High School requests the honor of your presence as we recognize and celebrate your faithful service to our country.



9:00 a.m. Veteran's Day Program  
Hickman County High School Gymnasium  
Tuesday, November 11, 2014

Our special guests will be Rolling Thunder, Inc. Chapter 6

Senior Chief Petty Officer (Retired) Jim Phelps, U.S. Navy



Special recognition of Technical Sergeant (Retired) Sandy Aleshire, United States Air Force

Reception for Veterans and their families will be held immediately following the program in the front lobby of the high school.

### ORDINANCE 2014-11-01

An ordinance enacted at the regular meeting of the Clinton KY City Council on 11-3-14 amending Ordinance 2014-07-01 establishing regulation regarding open burning within the city limits of Clinton KY. The ordinance is summarized as follows:

An ordinance amending Ordinance 2014-07-01, Section 98.02, deleting the prohibition of burning leaves and foliage. All other requirements of Section 98.02 remain intact. An emergency being declared, this ordinance was passed from the first reading to the second reading and adopted by the city council pursuant to KRS 67.079(2).

A copy of this ordinance, in its entirety, is available for inspection at Clinton City Hall, 112 S Jefferson Street, Clinton KY during regular business hours from 8:00 am to 5:00 pm, Monday through Friday.

(s)Tommy Kimbro  
Mayor, City of Clinton KY.

ATTEST:  
(s)Donna Bryan  
City Clerk

This ordinance prepared under the supervision of a licensed attorney: Leanna Wilkerson.

Mark your calendars for the Twin Cities Chamber of Commerce

## Ladies Night Out

FRI., NOV. 14 @ 4:00-9:00 P.M. FULTON, KY AND SOUTH FULTON, TN

<b>Cissy's</b> Flowers and Gifts 20% OFF Storewide 202 Lake Street • Fulton • 270-472-0918	<b>Ivy Depot</b> 228 Commercial St., Fulton, KY 270-472-1059 20% - 50% Off Storewide	<b>Two Doors Down</b> BOUTIQUE Boutique fashions for sizes 5 - 3X 20% OFF STOREWIDE 426 Lake St. • Fulton • 270-472-5808
<b>Sarah Nicole's</b> Salon & Spa 384 Lake Street, Fulton, KY 270-472-5111 Eyebrow wax or lip wax or 5 min. neck massage \$5 Register for drawing for 30 min. massage Free T-Shirt to first 5 shoppers who make a minimum \$9 purchase Products 20% OFF	Bring your CHRISTMAS SHOPPING LIST and take advantage of special sales from participating businesses! Purchase a Ladies Night ticket for \$5, have it punched at all participating businesses and you could win a prize package valued at over \$250. Call the Chamber at 731-479-7029 for info!	Check out our sales racks 10% OFF STOREWIDE (excluding guns and ammo) Men, come in and start your wish list, we will keep a record of your choices and when the ladies come in and purchase an item for you, we'll give them 5% off!
<b>Leader</b> 20% OFF Clothing FREE BRIGHT CHIME with qualifying purchase 410 Lake Street • Fulton, Ky. • 472-3234	<b>The Key</b> 444 Lake St. Fulton, KY 270-472-6101 Fresh seafood each Fri & Sat Night Ladies participating get FREE non-alcoholic drink and half-price appetizer	<b>Custom Computer Connections</b> Connecting the Future 302 Main Street Fulton, KY (731) 271-5431 www.cccworldwide.com 15% OFF STOREWIDE
<b>Transportation to be provided by FULTON COUNTY TRANSIT AUTHORITY</b>		<b>SEVEN 7</b> Frappes and Lattes \$1.00 OFF 20% OFF Purchases of \$40 more in store specials COFFEE AND CHRISTIAN GIFTS 420 Lake St., Fulton, KY 731-223-9660

## Classifieds

### FOR RENT

**Clinton Hills Apartments** now has available 1, 2, and 3 bedroom units. Rent based on income. Mon. & Thurs. 9 p.m. -12 noon. Call (270) 653-6218 TDD#711. Equal Housing Opportunity

**Clinton Apartments** now has available 1 and 2 bedroom units Rent based on income. Mon. & Thurs. 1-5. Call (270) 653-4593 TDD#711. Equal Housing Opportunity.

**Office space for rent** in the Yates Building, Utilities furnished. Call 270-653-4236 or 270-254-0548.

**House For Rent-** 4 bedroom, 1 bath brick house 607 Angular St. in Clinton. Includes stove, refrigerator, washer and dryer. Rent-\$400 per month-deposit \$400. No pets allowed. Contact Lisa 270-210-0440.

### FOR SALE

**House for Sale-**3 bedroom 1.5 bath, 1200 square foot on half acre located in Fulton out of city limits. Recently remodeled, asking \$58,900. Call Lukas Rudolph 270-

**Mobile Home for Sale-**Fleetwood 14x48, 2000 model, 3.7 miles south of Clinton on Hwy. 51. Must be moved. \$4500. 270-254-0304.

### SERVICES

**RAY'S BACKHOE SERVICE** - SEPTIC SYSTEMS INSTALLED CERTIFIED INSTALLER ALSO BACKHOE WORK GRAVEL & DIRT HAULING AND DRIVEWAY WORK FREE ESTIMATES 677-4641 OR 254-0401

**Adams Heating** and A/C services all brands; phones answered 24 hours. Call Gary Adams or Vince Oakley at 270-694-6008 or 270-247-7530 for all of your heating and air needs. License #M02951.

### NOTICE OF PUBLIC NOTICE

The Public Service Commission of Kentucky issued an order on October 6, 2014, scheduling a hearing to be held on November 24, 2014, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of crossexamining witnesses in Case No. 2014-00002, which is the Joint Application of Louisville Gas and Electric Company and Kentucky Utilities Company for a Certificate of Convenience and Necessity for the Construction of a Solar Photovoltaic Facility at the E. W. Brown Generating Station. On October 21, 2014, the Public Service Commission of Kentucky issued an Order scheduling another hearing to be held on November 24, 2014, at 10:00 a.m., in Hearing Room 1, contemporaneously with the hearing in Case No. 2014-00002, for the purpose of cross-examining witnesses in Case No. 2014-00133, which is the Joint Application of Louisville Gas and Electric Company and Kentucky Utilities Company for a Site Compatibility Certificate for the Construction of a Photovoltaic Facility at the E. W. Brown Generating Station. Louisville Gas and Electric Company Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

### GARAGE SALE

54 Grimmitt Rd. in Columbus, Ky. Saturday, Nov. 8. - 7 a.m. - ? Pottery Barn light fixture, Christmas decorations, clothing - men small & plus size. Much much more.

Approximately 500 acres of prime crop land for lease in Obion County Reelfoot Creek bottom near Clayton community. Gerald Beachum (803) 920-0593.



## CASTLEMAN TIRE & REPAIR, INC.

1880 State Rt. 121 So., Mayfield • 247-5866  
Monday - Friday • 7:00 AM - 5:00 PM

## TIRES

Michelin • Goodyear • Firestone • Kumho  
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### GREAT SERVICE

- Alignment
- Brakes
- Shocks • Struts • Nitrogen
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- Coolant Flush
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## GIBSON'S PHARMACY

East Broadway • Mayfield, Kentucky  
PHONE: 247-7300

If we're not filling your prescriptions, you're paying too much

### SERVICES

**David Dixon Carpentry and Construction** - We build decks, porches, add ons, remodeling projects, minor plumbing, interior and exterior work, gutter cleaning, barns, handicap ramps, roofing, shingles, and metal. No job too big or small. Call David at 270-254-1384



Hwy. 58, Wingo, Ky.  
376-5565

Building Materials For All  
Your Farm & Home  
Needs

OPEN SATURDAY  
MORNING UNTIL NOON

## ABSOLUTE REAL ESTATE AUCTION

Saturday, November 15th 2014 @ 10:00 AM

Auction Location: Baltimore Church Rd. Mayfield, KY

## 13.17 ACRES & TOBACCO BARN IN 3 TRACTS & COMBINATIONS



From Mayfield: Take Hwy. 45 South 6.3 Miles Then Turn Right On Hwy. 58 W. And Follow 3.8 Miles Then Turn Right On Hwy. 339 N. Then Left On Baltimore Church Rd. Proceed 0.9 Miles To Auction Site. Signs Posted.

LEVEL TO GENTLY ROLLING TILLABLE ACREAGE! CLOSE TO MAYFIELD, WINGO, CLINTON & FULTON!

### 2005 CASE TRACTOR - EQUIPMENT - TOBACCO TOOLS

REAL ESTATE TRACTS: Tract 1\* 32'x72' Tobacco Barn & Well On 1.342 Acres Tract 2\* 5.487 Acres Tract 3\* 6.341 Acres

REAL ESTATE SELLS ABSOLUTE AT 10:00 AM! AUCTION HELD ON SITE!

TRACTOR/EQUIPMENT/TOBACCO TOOLS: 2005 Case JX85 Maxxima Tractor w/Canopy (500 Hrs. SN# HFJ021077), 6' Chisel Plow, Ford 3 Bottom Breaking Plow, (2) 2-Row Cultivators, 2 Row Tobacco Setter, 13' International Hydraulic Disc, 12' Culti-Mulcher, 4 Row Sprayer, Tobacco Box w/Cylinder Press, Stripping Boxes, 11 Spikes, 14 Hatchets, Flake Boxes, Stick & Stake Racks, Gas Briggs & Stratton 3HP Water Pump

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REAL ESTATE TERMS: 15% Down Day of Sale. Cash Balance Within 30 Days. Make Your Inspections Prior To Day Of Sale.

EQUIPMENT TERMS: Full Settlement Day Of Sale. Cash or Check With Proper Identification.

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REAL ESTATE & AUCTION  
MICHAEL HARRIS, Broker/Auctioneer • TF #4537  
KENNETH HARRIS, Broker/Auctioneer • TL #5624  
BEN BOLINGER, Realtor/Auctioneer

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270-247-3253 [www.harrisauctions.com](http://www.harrisauctions.com) 800-380-4318



COMMONWEALTH OF KENTUCKY HICKMAN CIRCUIT COURT CIVIL ACTION NO. 13-CI-00023	
WELLS FARGO BANK, N.A.	PLAINTIFF
VS	ADVERTISEMENT PURSUANT TO KRS 426.200 AND KRS 426.560
THOMAS DARE CHARVA DARE TAX EASE, LP UNKNOWN DEFENDANT, SPOUSE OF REBECCA FERGUSON ON NOVEMBER 14, 2007 UNKNOWN DEFENDANT, SPOUSE OF HARRY ASHCRAFT ON NOVEMBER 14, 2007 DEFENDANTS	
By virtue of a Final Judgment and Order of Sale entered August 7, 2014, I shall proceed to offer for sale at the Courthouse door in Clinton, Hickman County, Kentucky, to the highest bidder at public auction on the 13th day of November, 2014, at the hour of 10:00 a.m., the following described property:  359 WALKER ROAD, CLINTON KENTUCKY 42031	
The land referred to herein below is situated in the County of Hickman, State of Kentucky, and is described as follows;	
TRACT 1: BEGINNING at the southwest corner of the tract, corner with GM&O Railway land; THENCE N. 12 degrees East 540 feet to a stake corner with GM&O Railway land and Howard Gifford’s land; THENCE N. 80 degrees Weat crossing State Highway No. 123 at 450 feet and on to a stake 1550 feet in the line of the GM&O Railway right of way; THENCE with the right of way of the GM&O Railway South 10 degrees East 380 feet; THENCE South 30 degrees East 165 feet; THENCE South 40 degrees East 330 feet; THENCE South 30 degrees East 165 feet; THENCE South 40 degrees East 330 feet; THENCE South 50 degrees East 330 feet; THENCE South 68 degrees East 562 feet; THENCE North 3000 feet; THENCE South 80 degrees East 448 feet to the place of beginning and crossing State Highway No. 123 at 280 feet and containing 19.5 acres less 6/10 of an acre in the right of way of Highway No. 123, making 18.9 acres by actual survey made by B. Allie Hall on April 22, 1946.	
TRACT II:BEING all of Lots Nos. 19 to 48 both inclusive except Lots No. 21 and 22 of the land south of the city of Columbus, Kentucky, and described in the Deed of Betty Brummal and Others to H.U. Wayne and recorded in Deed Book 36, Page 282, records of the Hickman County Court Clerk’s Office, and except that part of the land conveyed by Betty Brummal and Others to H.U. Wayne except that part that is washed in and caved in the Mississippi River, the amount of which is unknown. This Deed of Conveyance conveys to the parties of the second part, Mrs. Vinnie Walker and Dennis Walker, Lot No. 10 conveyed to H.U. Wayne by George James and wife, Eliza James, by Deed dated on October 20th, 1921, and recorded in Deed Book 36, Page 421.	
DEED OF CORRECTION on TRACT No. 11 herein as recorded in Deed Book 63, Page 410, as follows:	
WHEREAS, by Deed dated July 22, 1946, executed and acknowledged by H.U. Wayne and wife, Virginia Wayne, of record in Deed book 51, Page 252, in the Office of the Clerk of the County court of Hickman County, Kentucky, the said H.U. Wayne and wife, conveyed to Mrs. Vinnie Walker and Dennis Walker a certain parcel of land described therein as “Lot 10” of the Tupman Survey, which Deed is herein referred to for more complete description and location of said Lot: AND	
WHEREAS, by error of the Scriverner in the preparation of said Deed, the real estate intended to be thereby conveyed was described as “Lot 10” of said survey, when in truth and fact the Lot actually intended to be conveyed was and is Lot 18 of said Tupman Survey, it being the same real estate conveyed to Harry U. Wayne by George W. James, Sr. and wife, Eliza James, by Deed dated October 28, 1921, of record in Deed Book 36, Page 421, Hickman County Court Clerk’s Office; AND	
WHEREAS, said Deed from the said George W. James, Sr. to Harry U. Wayne, when being placed to record by the Clerk of the County Court of Hickman County was recorded as “Lot 10” when in truth and fact said Deed actually showed real estate to be Lot 18 of the said Tupman Survery; AND...	
NOW THEREFORE, for and in consideration of the premises and of the Consideration recited in the aforesaid Deed dated July 22, 1946, and for the purpose of correcting said error, we, H.U. Wayne and wife, Virginia Whayne, have sold and do hereby set over, transfer and convey to Mrs. Vinnie Walker and Dennis Walker of Columbus, Kentucky, the following Tract or Parcel of Land lying and being in Hickman County, Kentucky, and being a part of the Tupman Survey and known as Lot No. 18, all of said Lot lying West of the Old Columbus and Hickman Road, containing five and three quarter acres, more or less, and being in all respects the same Real Estate which was conveyed to Harry U. Whayne by George W. James, Sr. and wife, Eliza James, by Deed dated October 28, 1921, and recorded in Deed Book 36, Page 421, Hickman County Court Clerk’s Office.	
LESS AND EXCEPT: being 3.715 acres of land lying on the East side of KY HWY 123, 442.94’ North of the center of Bluff Road (CR 1219) and approximately 1/2 mile South of Columbus, Kentucky, and more particularly described as follows:	
BEGINNING at a set iron pin and Cap #2345 on the east right of way line of KY Hwy. 123, said point being located N 17° 47’ 23” W 442.94’ from the intersection of KY Hwy 123 and CR 1219 (a.k.a. Bluff Road); THENCE along the East line of KY Hwy 123 N 21° 02’ 13” W 664.51’ to a set iron pin and cap #2345 at the northwest corner of this tract; THENCE along the North line of the parent tract Deed Book 96, Page 413, leaving KY Hwy 123 S 77° 10’ 46” E 474.99’ to a found Westvaco tee post at the northeast corner of this tract and the parent tract; THENCE along the East line of the parent tract and a Westvaco line S 12° 00’ 00” W 546.43’ to a found Westvaco tee post; THENCE along the South line of the parent tract and a Westvaco line N 79° 57’ 03” E 112.73 feet to the point of beginning.	
This property is subject to easements and restrictions of record, if any.	
BEING the same real estate conveyed to Tanya Marie Westerman (formerly Ferguson) by Bradley Lee Ferguson, dated May 15, 1997. recorded May 15, 1997 in Deed Book 99, Page 620, Hickman County Court Clerk’s Office. See plat incorporated in said Deed and recorded specifically at Page 622 for “feet” as the omitted unit of measurement.	
BEING the same real estate which was conveyed to Bradley Lee Ferguson, single, and Tanya Westerman, single, by Deed from J.L. Ferguson and Delores Ferguson, and Cindy Ferguson (a.k.a. Cindy Tynes), dated June 12, 1995, and of record in Deed Book 96, Page 413, Hickman County Court Clerk’s Office. SEE ALSO Deed from Tanya Marie Westerman (formerly Ferguson), a single person, to Bradley Lee Ferguson, a single person, dated May 15, 1997 and recorded May 15, 1997 in Deed Book 99, Page 627, records of the Hickman County Court Clerk’s Office.	
LESS HOWEVER being a 19.995 acre parcel of land as surveyed by Dennis W. Looper KY L.L.S. #3437 of Purchase Area Surveying, Inc. on July 19th, 2007, and being located on the east side of the Mississippi River and lies approximately 1.0 miles south of the Columbus community of Hickman County, Kentucky.	
AND MORE PARTICULARLY DESCRIBED as BEGINNING at a found 1/2” dia. x24” Ing. steel pin and Surveyor’s Cap #3437. Said pin being the northwest corner of a tract belonging to the Larkins Trust (Deed Book 109, Page 290) and lies in the south line of a tract belonging to Chalk Bluff LLC. (Deed Book 115, Page 538) and being the northeast corner of the property herein described. Said pin lies on a bearing of North 89 deg. 02 min. 22 sec. West, a distance of 2990.18 feet from the centerline intersection of Walker Road and a 36” dia. C.M.P. THENCE South 19 deg. 42 min. 08 sec. West, a distance of 869.88 feet along the west line of said Larkins Trust to a found 1/2’ dia. x 24” Ing. steel pin and surveyor’s Cap #3437. Said pin being an inside corner of said Larkins Trust tract. THENCE South 31 deg. 47 min. 37 sec. East, a distance of 989.74 feet along the west line of said Larkins Trust tract to a found 5’ high railroad rail. Said rail being the southwest corner of said Larkins Trust tract and lies in another tract belonging to Chalk Bluff LLC.(Deed Book 115, Page 538) and being the southeast corner of the property herein described. THENCE North 74 deg. 15 min. 47 sec. West, a distance of 1011.11 feet along the north line of said Chalk Bluff LLC. Trust tract passing a 1/2” dia. x 24” Ing. steel pin and Surveyor’s Cap #3437 set on line at 941.11 feet and continuing to a point on the waters edge of the Mississippi River. Said point being the northwest corner of said Chalk Bluff LLC. tract and being the southwest corner of the property herein described. THENCE along the east waters edge of said Mississippi River for the following seven (7) calls:	
(1) North 07 deg. 32 min. 14 sec. East, a distance of 425.55 feet to a point. (2) North 23 deg. 11 min. 45 sec. East, a distance of 251.63 feet to a 1/2 dia. x 24” Ing. steel pin and Surveyor’s Cap #3437 set. (3) North 02 deg. 54 min. 28 sec. East, a distance of 140.71 feet to a point. (4) North 00 deg. 40 min. 25 sec. East, a distance of 145.04 feet to a point. (5) North 32 deg. 18 min. 08 sec. West, a distance of 94.14 feet to a point. (6) North 22 deg. 36 min. 13 src. West, a distance of 100.94 feet to a point. (7) North 08 deg. 11 min. 37 sec. East, a distance of 414.99 feet to a point.	
Said point being the southwest corner of said Chalk Bluff LLC. tract and being the northwest corner of the property herein described. THENCE South 77 deg. 27 min. 50 sec. East, a distance of 625.95 feet along the south line of said Chalk Bluff LLC. Trust tract passing a found 6” dia. steel pipe on line at 109.66 feet and continuing to the point of beginning.	
INGRESS/EGRESS easement for the above described tract:	
AND more particularly described as BEGINNING at the northwest corner of the property herein described. THENCE South 76 deg. 47 min. 53 sec. East, a distance of 376.17 feet to a found 3/4” dia pipe. THENCE South 76 deg. 23 min. 06 sec. East, a distance of 1219.07 feet to a found 3/4 “ dia. pipe. THENCE South 75 deg. 24 min. 53 sec. East, a distance of 1351.56 feet to a found steel fence post on the east side of Walker Road. THENCE South 00 deg. 50 min. 37 sec. East, a distance of 31.12 feet along the east side of Walker Road to a point.	
THENCE North 75 deg. 24 min. 53 sec. West, a distance of 416.44 feet to a point. THENCE North 76 deg. 05 min. 12 sec. West, a distance of 2541.22 feet to a point in the east line of the above described tract. THENCE North 19 deg. 42 min. 08 sec. East, a distance of 30.19 feet along the east line of the above described tract to the point of beginning.	
Together with and subject to covenants, easements, and restrictions of record.	
Source of Title: BEING part of the same property conveyed to Bradley Ferguson by Deed dated June 12, 1997, and recorded in Deed Book 96, Page 413, in the Office of the Hickman County Court Clerk. SEE also Deed from Tanya Westerman, a single person, dated May 15, 1997 and recorded in Deed Book 99, Page 627, in the Hickman County Court Clerk’s Office.	
BEING the same lands conveyed by the Estate of Bradley Ferguson by and through its executor, Harry Ashcraft, to Ingram Barge Company by Deed dated October 29, 2007 and recorded October 29, 2007 in Deed Book 117, Page199, Records of the Hickman County Court Clerk’s Office.	
ALSO LESS HOWEVER BEING an 80.00 acre parcel of land surveyed by Dennis W. Looper, KY. L.L.S. #3437 of Purchase Area Surveying Inc. on 2/18/03 and being located on the West side of Walker road approximately 1.30 miles south of the Columbus Community of Hickman County, Kentucky.	
AND more particularly described as Beginning at the proposed Northeast corner of the property herein conveyed, said corner being a 1/2” dia. x 24” Ing. steel pin and Surveyors Cap #3437 set in the south line of the Steven W. Ray property as described in Deed Book 88, Page 133 and bearing North 35 degrees 33 minutes 10 seconds West for a distance of 564.42’ from a P.K. nail set at the intersection of the centerline of Walker road and the centerline of a 36” dia. CMP. Thence South 14 degrees 46 minutes 19 seconds West for a distance of 540.01 feet along a severance line to a 1/2” dia. x 24” Ing. steel pin and Surveyors Cap #3437 set, said pin being a corner to the property herein described, the Northwest corner of the Louis Tate property as described in Deed Book 102, Page 371 and a common corner with the remaining portion of the Bradley Lee Ferguson property as described in Deed Book 99, Page 627; THENCE South 15 degrees 37 minutes 37 seconds West for a distance of 271.56 feet along the West line of the previously mentioned Tate property to a 10” dia. fence corner post, said post being the Southwest corner of said Tate property.herein described and a jpoint on the North line of the Kevin L. Ray property as described in Deed Book 88, Page 135; THENCE North 74 degrees 55 minutes 16 seconds West for a distance of 459.16 feet along the North line of the previously mentioned Kevin L. Ray property to a 10” dia. fence corner post, said post being a corner to the property herin described and the Northwest corner of said Kevin L. Ray property; THENCE South 15 degrees 16 minutes 14 seconds West for a distance of 800.06 feet along the West line of the Kevin L. Ray property (DB.88, PG. 135) to an existing 1” x 1” stell pin, said pin being the proposed Southeast corner of the property herein described, the Southwest corner of said Kevin L. Ray property and a point on the North line of the Westvaco Corporation property as described in Deed Book 765, Page 427; THENCE North 74 degrees 15 minutes 47 seconds West for a distance of 1424.42 feet along the North line of the previously mentioned Westvaco Corporation property to an existing Rail Road steel, said Rail road steel being the proposed Southwest corner of the property herein described and a common corner with the remaining portion of the Bradley Lee Ferguson property as described in Deed Book 99, Page 627; THENCE North 31 degrees 47 minutes 37 seconds West for a distance of 989.74 feet along a severance line to a 1/2” dia. x 24” Ing. steel pin and Surveyors Cap #3437 set; THENCE North 19 degrees 42 minutes 08 seconds East for a distance of 869.88 feet along a severance line to a 1/2’ dia x 24 Ing. steel pin and Surveyors Cap #3437 set in the south line of the Westvaco Corporation property as described in Deed book 76, Page 427, said pin being the proposed Northwest corner of the property herein described; THENCE South 76 degrees 47 minutes 53 seconds East for a distance of 376,17 feet along the South line of the previously mentioned Westvaco Corporation propert to an existing 3/4” dia. steel pipe, said pipe being a corner to the property herein described, the Southeast corner of the said Westvaco Corporation property and the Southwest corner of the Timothy Larkins property as described in Deed Book 108, Page 411; THENCE South 76 degrees 23 minutes 06 seconds East for a distance of 1219.07 feet along the South line of the previously mentioned Timothy Larkins property to an existing 12” dia. fence corner post, said post being a corner to the property herein described; THENCE South 75 degrees 24 minutes 53 seconds East for a distance of 943.49 feet along the North line of the property herein described to the point of beginning.	
Together with and subject to covenants, easements, and restrictions of record. ALSO CONVEYED HEREIN is a 30’ wide easement for ingress and egress 408.07’ in length from Walker Road to the above-described property as identified in Plat Survey dated February 18, 2003, of record in Plat Cabinet 1, Sleeve #64B of the Hickman County Court Clerk’s Office.	
Grantors retain a 30’ wide easement on the entire Northern boundary of the above-described 80 acre tract 2538.73’ in length for ingress and egress to the remaining portion of the property described in Deed Book 99, Page 627 as identified in Plat Survey dated February 18, 2003, of record in Plat Cabinet 1, Sleev #64B, of the Hickman County Court Clerk’s Office.	
BEING in all respects a portion of the same property conveyed to Bradley Lee Ferguson by Deed from Tanya Marie Westerman (formerly Ferguson), a single person, dated May 15, 1997, of record in Deed Book 99, Page 627, of the Hickman County Court Clerk’s Office.	
BEING the same lands conveyed by Bradley Lee Ferguson and wife, Rebecca Lynn Feerguson, to Thomas H. Larkins, Michael A. Larkins, Stephen K. Larkins, Thomas R. Larkins and Dorothy Larkins as trustees of the Thomas R. and Dorothy Larkins Trust; et al by Deed March 13, 2003 and recorded March 14, 2003 in Deed Book 109, Page 290, records of the Hickkman County Clerk’s Office.	
ALSO LESS HOWERVER: BEGINNING at the Southwest corner of the tract, corner with GM&O Railway land; THENCE North 12 degrees East 540 feet to a stake corner with GM&O Railway land and Howard Gifford’s land; THENCE North 80 degrees West crossing State Highway No. 123 at 450 feet and on to a stake 1550 feet in the line of the GM&O Railway right of way; THENCE with the right of way of the GM&O Railway south 10 degrees East 380 feet; THENCE South 30 degrees East 165 feet; THENCE South 40 degrees East 330 feet; THENCE South 50 degrees East 330 feet; THENCE South 68 degrees East 562 feet; THENCE North 300 feet; THENCE South 80 degrees East 448 feet to the place of beginning and crossing State Highway No. 123 feet and containing 19.5 acres LESS 6/10 of an acre in the right of way of Highway No.123, making 18.9 acres by actual survey made by B. Allie Hall on April 22, 1946.	
LESS AND EXCEPT the following described property conveyed to Tanya Marie Westerman dated May 15, 1991 and recorded in Deed Book 99, Page 620 of the Hickman County Court Clerk’s Office: BEING 3.715 acres of land lying on the East side of KY Highway 123, 442.94’ North of the center of Bluff Road (CR 1219) and approximately 1/2 mile South of Columbus, Kentucky and more particularly described as follows:	
BEGINNING at a set iron pin and Cap #2345 on the East right of way line of KY Highway 123, said point being located North 17 Degrees 47 minutes 23 seconds West 442.94 feet from the intersection of KY Highway 123 and CR 1219 (a.k.a. Bluff Road); THENCE along the East line of KY Highway 123 North 21 degrees 02 minutes 13 seconds West 664.51 feet to a set iron pin and Cap #2345 at the Northwest corner of this tract; THENCE along the North line of the parent tract Deed Book 96, Page 413 leaving KY Highway 123 South 77 degrees 10 minutes 46 seconds East 474.99 feet to a found Westvaco Tee Post at the Northeast corner of this tract and the parent tract; TRANCE along the East line of the parent tract and a Westvaco Line South 12 degrees 00 minutes 00 seconds West 546.43 feet to a found Westvaco Tee Post; THENCE along the South line of the parent tract and a Westvaco line North 79 degrees 57 minutes 03 seconds East 112.73 feet to the point of beginning.	
This property is subject to easements and restrictions of record, if any.	
<b>FOR REFERENCE SEE:</b> Deed from Bradley Lee Ferguson et ux to Merl Ray et ux dated November24, 2001 and recorded NOvermber 26, 2001 at 10:55 a.m. in Deed Book 107, Page 243, records of the Hickman County Court Clerk’s Office. SEE ALSO the plat incorporated in the Deed in Deed Book 99, Page 620, records of the Hickman County Court clerk’s Office, and recorded specifically at Page 622 for “feet” as the omitted unit of measurement	
PARCEL ID: 017-00-00-023.00	
Property Address: 359 WALKER ROAD, CLINTON, KENTUCKY 42031 The property will be sold under the following terms and conditions: 1 That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or in the alternative, the master commissioner will take from the purchaser(s), one-third of the purchase price in casxh together with bonds (for the remainder of the purchase price) in two equal installments eith good and sufficient surety, bearing interest at the rate of 12 percent (12%) from the day of sale, due thirty (30) days post sasle and payable to the master commissioner. 2 In the event that Plaintiff is the successful purchaser, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay court costs, the fees and costs of the Master Commissioner and any real estate taxes payable pursuant to this Order. 3. The bond shall have the same force and effect as a Judgment and shall remain, and be a lien on the real property until the purchase price, plus interest and costs, are fully paid. 4. The property shall be sold free and clear of all taxes, except the purchaser will assume payment of 2014 ad valorem taxes, and all subsequent years. 5. The Master Commissioner will retain a lien on said property to secure payment of said bond, if issued.	
This sale may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned commissioner does not have access to the inside of the above mentioned properties.	
DATED the 20th day of October, 2014.	
<div> THOMAS H. BUGA, MASTER OF THE HICKMAN CIRCUIT COURT</div>	
Continued at top right	



SPORTS / NEWS

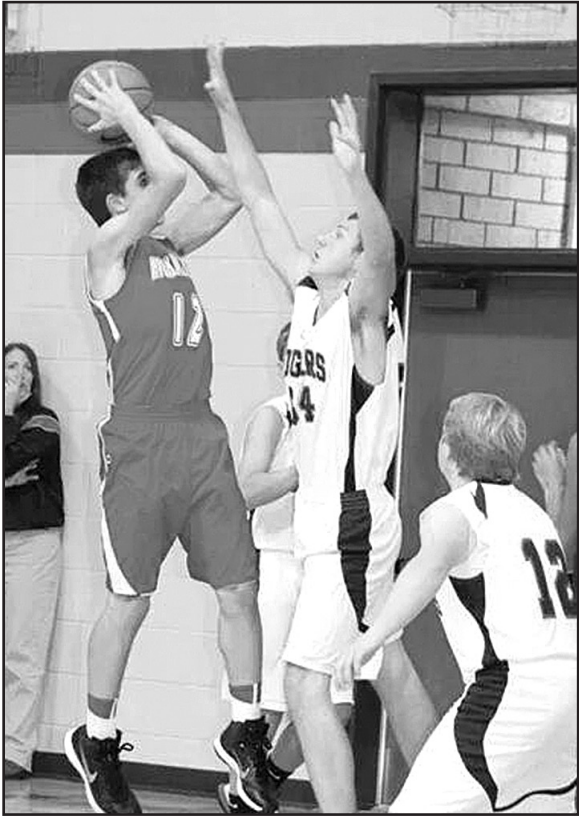
Westbrooks honored by Commonwealth Honors Academy

Tyler Westbrooks from Hickman County High School received the Certificate of Recognition from the Commonwealth Honors Academy at a reunion of Academy scholars held at Murray State University on September 27th. Dr. Randall Black, Academic Dean of the Academy, and Dr. Robert Davies, President of Murray State University presented the certificate.

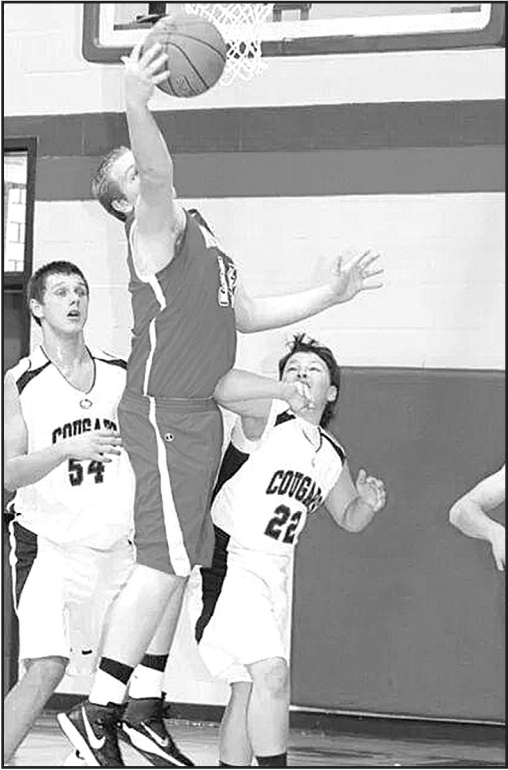
Tyler and 93 other students completed the three-week Academy at Murray State between June 7th and June 28th, 2014. During the three weeks, Academy scholars took two college-level courses, attended multiple lectures, concerts, field trips, and forums, and participated in a tri-weekly personal development seminar.

As a successful graduate of the Academy, Tyler will receive six hours of university credit, a \$2,000 per year Murray State housing scholarship, and the option to take six additional hours from Murray State tuition-free.

The mission of the Commonwealth Honors Academy, currently in its fifteenth year, is “to challenge, educate, enlighten, and nurture the next generation of academic, civic, and business leaders in the region”. To qualify, students must have a 3.5 GPA on a 4.0 scale and an ACT score of 25 (or equivalent SAT, PSAT, or PLAN scores). For more information or to find details on applying to the 2015 Academy, please visit the Academy website at [www.murraystate.edu/CHA](http://www.murraystate.edu/CHA).



**JUMP SHOT** - Hickman County eighth grader Jordyn Naranjo puts up a jump shot against Hillcrest on Thursday, October 30.

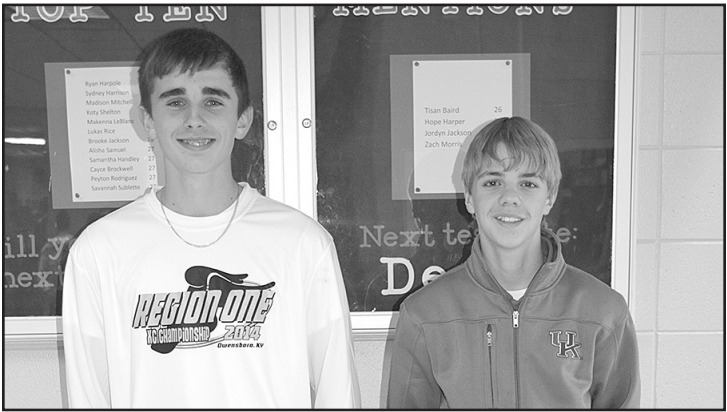


**REBOUND** - Falcon Nathan Blalock grabs a rebound during the Falcons' middle school game against Hillcrest.

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Jordyn Naranjo, left, and Isaac Madding will compete in the state cross country meet in Lexington this Saturday.

Naranjo, Madding qualify for state cross country meet

Jordyn Naranjo and Isaac Madding, two eighth graders at Hickman County High School, will compete Saturday in the state cross country meet in Lexington.

Naranjo finished fourth in the regional meet with a time 5K

time of 19:16, while Madding finished fifth with a 19:20 time. Both runners are in their second year of competitive running.

Jordyn Naranjo is the son of Mark and Trisha Naranjo, and Isaac Madding is the son of Jamie and Christie Madding.



Above, Andy Felty looks to pass against the Lady Cougars last Thursday. At right, Katie Wiley gets some advice from coach Danny Carr.



**AG IN ECONOMICS** - Darren Grogan, center, visited with the Rotary Club of Clinton last Wednesday and spoke about the importance of agriculture in economics. According to Grogan, Americans spend about six percent of their income on food, while people in developing countries like Pakistan pay as much as 50 percent of their income for food, and normally lower quality food. He used the analogy of time spent working for food, as Americans spend about an hour and a half a day working to earn enough money to buy food, those in Pakistan will have to work 12 hours to earn enough to eat for the day. Grogan is shown with past president and program chairman Mary Jo Duke, and current club president Daniel Richardson.

Leaf burning permitted in city limits

Daniel Richardson

The Clinton City Council passed an ordinance Monday night to allow the burning of leaves and foliage within the city limits.

The ordinance amended an ordinance the council passed in July that prohibited burning of several items in the city limits, including leaves and foliage. Other items forbidden from burning in July, including household rubbish, garbage, construction debris, painted or stained wood products, animal bedding, tires, coated wire, furniture, and chemical containers, are still prohibited.

Ordinance 2014-11-01 was approved on the first reading due to its emergency status, and will become law upon publishing in this week's Hickman County Gazette. The basis for the emergency status is that “the accumulation of yard and leaf debris is at its maximum during the month of November and there being no

alternative for the City to offer for the removal or disposal of leaf and plant material.”

The council also conducted and approved the first reading an ordinance relating to the placement and removal of signage, such as political and garage or yard sale signs. The ordinance prohibits the placement of signs on any post or pole, including utility poles or traffic sign poles. Garage and yard sale signs must display the time, location, and date of the event, can be displayed up to one week before the event, and must be removed within 48 hours of the conclusion of the event. Garage and yard sale signs are only permitted on private property with consent of the property owner, and must be no larger than “ordinary poster paper.” The ordinance states that signs displayed outside these times, not displaying the proper information, or larger than regular poster paper may be subject to removal.

Restrictions on political

signage include the prohibition of signs being placed on a public right of way, signs placed in a position that obstructs any view for political or pedestrians, and any political signage must be removed by the candidate of a designee within one week after the election.

Councilmembers discussed the ordinance and decided that it will be amended, including the addition of a section relating to special event signage, before the second reading and adoption in December.

During the meeting, Mayor Tommy Kimbro informed the council that the heat was out in the City Hall, and that a new unit needed to be replaced. He said the heating and cooling unit can be purchased and installed for less than \$4,500. Councilman Jerome Jenkins made a motion to purchase a new unit for the building, as long as the cost does not exceed \$4,500.

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# The Dooms Chapel Horror premieres Thursday in theaters

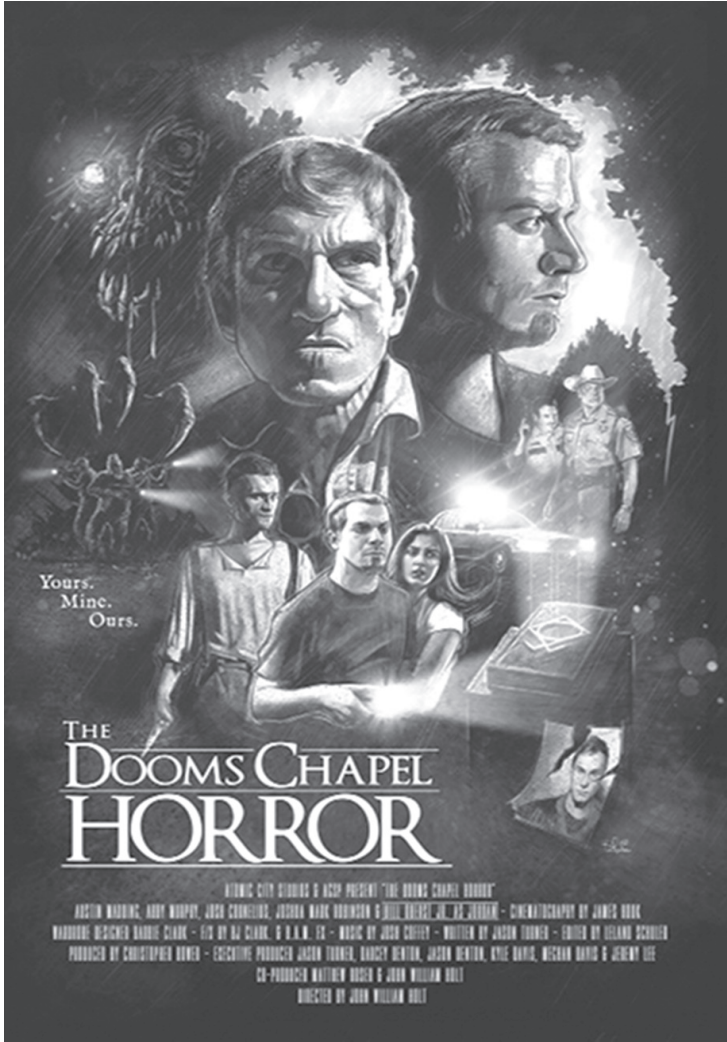
Film features Hickman County native Abby Murphy

When the AGS Production team sat down to decide where to film their next feature-length movie, there was only one place in mind. Director John Holt, writer Jason Turner, and producer Christopher Bower have called western Kentucky and Tennessee home for the last decade, and there was no better landscape for their newest horror flick to be filmed.

Production on the “The Dooms Chapel Horror,” ended last summer and has been in the process of post-production leading up to its premiere next month. The movie features local actors Austin Madding, Hickman County High School graduate Abby Murphy and Joshua Robinson (Clock Out, Burning Kentucky), along with Los Angeles heavyweight Bill Oberst, Jr. (Abraham Lincoln Zombie Hunter, CBS’s Criminal Minds ) and Shaun Gerardo (X-men: First Class, Clock Out).

Dooms was filmed on location in Paducah and Symsonia and Paris, Tenn. from May to August of 2013. More than 500 local extras, 31 locations and a multitude local actors were used during the making of the film giving it a very hometown local feel.

On Thursday, November 6, the film will premiere in



Paducah, KY at the Maiden Alley Cinema to kick off the 2014 Rivers Edge International Film Festival. Tickets are free and are first come first serve. Doors open at 6pm, the show starts at 7pm.

Getting the word out about

our work is essential to make our dreams a reality. We will have producer Christopher Bower and director John Holt available to all media in order to spread the word about filmmaking in our area and our film’s premiere.



Melinda Cole explains shipping process at Peerless Premier to Leadership students.

## Leadership Class visits Peerless, Harper Hams, First Community Bank

Jace York

This week the Hickman County Leadership Class did a lot of fun things learning about business in Hickman County. We couldn’t believe how much a business needs to be successful.

Our first stop was Peerless Premier Appliance Company. Peerless has been manufacturing the stoves in Clinton since 2004. They sell stoves to many businesses-Lowes, for example. Some stoves work on natural gas. Some are electric. Some have a battery starter for when the

power goes out. They come in different sizes and colors.

It is a long process to make a stove. There are hundreds of steps from beginning of the assembly line to putting the stove in a box and getting it ready to put on a truck.

Our second stop was Harpers Hams. When we arrived we were greeted right away by Mr. Brian Harper, the owner. He had a smile the whole time. He had a great presentation ready for us. Then he gave us some protective clothes. We toured the facility and learned a lot of things about making country ham.

Our final stop was First Community Bank. We heard from loan officer, Greg Gunter, about keeping good credit scores, how to take out loans and set up checking and savings accounts. Mr. Gunter warned us about scams and identity theft.

There will most likely never be any other time in our lives we could see all the amazing things or experiences that leadership helps us see and learn. Some of the students are interested in running their own business and this day gave them a start on learning how to do it.

# BUSINESS

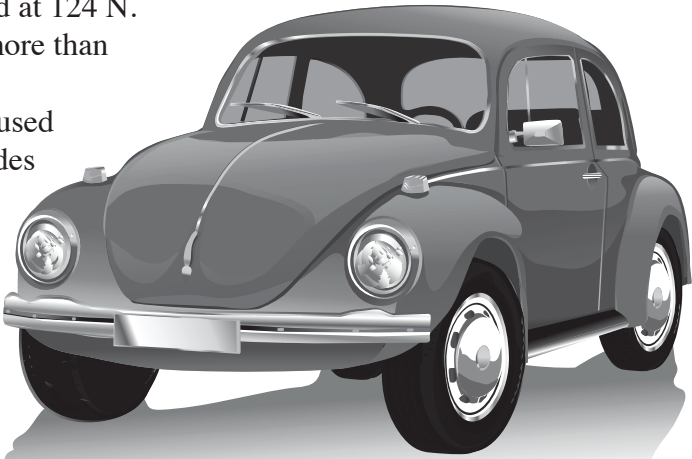
## News & Review

## J&R Used Cars providing quality used vehicles

J&R Used Cars, LLC, located at 124 N. Washington St. in Clinton, is more than your typical used car lot.

J&R Used Cars sells quality used vehicles, takes trade-ins, provides a FREE 90-day/3,000 mile warranty on all vehicles, and provides and sells extended warranties.

In addition to Mike, visitors may see Justin Reed, account manager, and Kelly Tucker, finance officer, when they visit the lot.



Owner of J&R Used Cars Mike Roach, left, with finance officer Kelly Tucker and account manager Justin Reed.

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# SCHOOLS



Alisha Samuel

Daughter of Joe and Elizabeth Samuel

Clubs: Future Business Leaders of America, Teen Action Group, Student Council, Beta Club.

Accomplishments: Governor's Scholars Program, 4.0 GPA, Hugh O'Brien Youth Leadership Program, voted Most Likely to Succeed and Candidate for Best All Around, graduate of Chamber Leadership Program.

**FUTURE PLANS:** Attend Murray State University.



Dylan Reed Jewell

Son of Brian and  
Ashley Jewell

CLUBS: Science Club,  
Skills USA, H-Club

**ACCOMPLISHMENTS:**  
Member of the Golf Team (4 years), Basketball Team (2 years), Proficient on State Testing, Most Handsome in Class of 2015, Best All Around Candidate, Mr. Falcon Candidate, Campus Favorite.

**FUTURE PLANS:**  
Undecided



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**FIELD TRIP** - Pictured above, Mrs. Ashley Jewell's preschool class, along with all of the other Hickman County preschoolers visited Schmidt's Farm and Vegetable Market in Paducah last Tuesday. During the field trip these young students toured the market, went on a hayride and then enjoyed lunch and playing at Noble Park for the remainder of the school day.

Below, Hickman County Preschooler, Bailey Childress, is pictured exiting the straw maze at Schmidt's Farm during her class field trip on Tuesday, October 21. She is the four-year-old daughter of Jennifer Nuckolls.



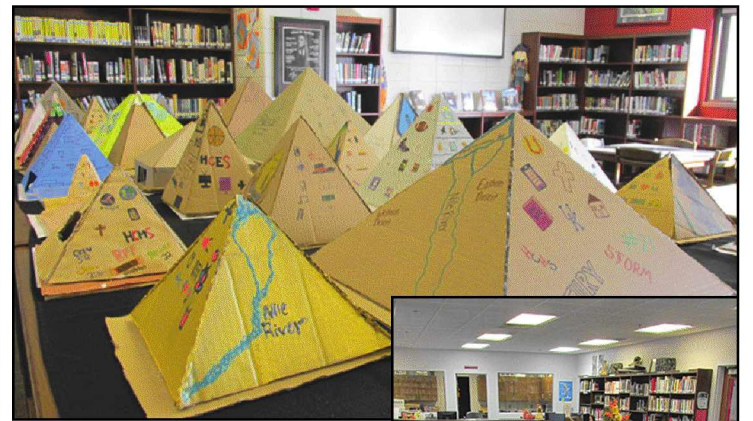
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GAZETTE



Mrs. Jackson's kindergarten students created a counting book last year that they had published in hardcover. The book had to be republished and the books arrived last week. Current first graders Cadence Byassee and Brody Maynard presented a copy to the school library.



## MODERNIZED PYRAMIDS

In connection with their study of ancient Egypt, students in Karen Dean's 7th grade social studies classes added their own modern touches to these pyramid replicas. Like the symbolism used by the ancient Egyptians, HCHS students decorated their creations with icons representing things that are important to them in today's time.



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# Halloween Parade brings spooks, laughs

The Annual Halloween Parade tickled and spooked spectators and judges Friday afternoon.

First place in the Scariest Category went to Ashton Reilly, Marlee Hicks won the Funniest category, Piper Bailey was awarded Prettiest in the parade, Chancely Baker won the Toddlers category, the first place award for Groups went to Clinton-Hickman County ICF, and Alisha Boaz won the top award for Floats.

Following the parade, spectators and participants enjoyed a candy drop, sponsored by First Community Bank and Fulton-Hickman Counties RECC, and a hot dog giveaway, which was sponsored by Eye Care Associates of Mayfield. Batts Law Firm gave away drinks after the parade.

Prior to the parade, children enjoyed a straw maze, sponsored by Jeff and Lisa Byassee, a hayride sponsored by Hutson and Carter Farms, and other games and activities sponsored by the Clinton-Hickman County Chamber of Commerce. Security and line-up for the parade was sponsored by the Clinton Police Department and Hickman County Sheriff's Department.

"The Clinton-Hickman County Chamber of Commerce would like to thank all the sponsors

## Halloween Parade Winners

**Funniest - Sponsored by Sheriff Mark Green**  
1st - Ashton Reilly  
2nd - Doug Barnt  
3rd - Hailey Jackson

**Funniest - E-Clips**  
1st - Marlee Hicks  
2nd - Garrett Ward  
3rd - Jonah Harper

**Prettiest - Clinton Hickman County ICF**  
1st - Piper Bailey  
2nd - Brayce Spraggs  
3rd - Blythe Armbruster

**Toddlers - Workman Consulting**  
1st - Chancely Baker  
2nd - Trip Bailey  
3rd - Gracen and Reese Clark

**Groups - Jimbo Berry**  
1st - Clinton-Hickman County ICF  
2nd - Katie Grace Wilkey's Group  
3rd - Lindsey Bencini's Group

**Floats and Decorated Vehicles - Judge/Executive Greg Pruitt**  
1st - Alisha Boaz Float  
2nd - Austin Terry and Family  
3rd - Zach Hutson

for their support to the Halloween Parade this year!" Chamber President Deena Pittman said. "Without our businesses and individual supporters, events like this would not be possible."

# HALLOWEEN FUN

## Scenes from Friday's Halloween festivities



Activities surrounding Friday's Halloween Parade included bobbing for apples and a straw maze, among other fun games.



Above, Emmalyn Richardson, daughter of Daniel and Lena Richardson, tries her luck at the ring toss as Hickman County Extension Agent Mattea Lock cheers her on. Below, Maddie Pittman, daughter of Devin and Deena Pittman, has more success at the game.



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